



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 1

Site: Millry High School

Tournament Director: Curtis Kirkland

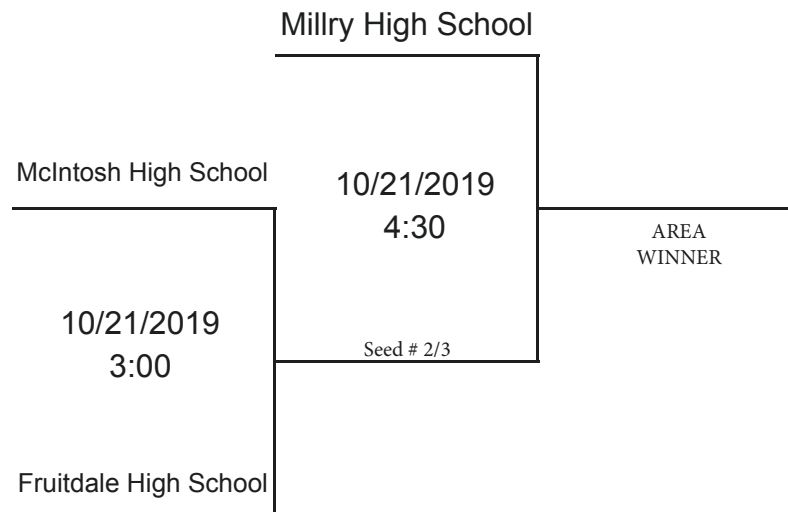
Email: [curtis.kirkland@wcbek12.org](mailto:curtis.kirkland@wcbek12.org)

Cell Number: 2513354053

## THREE TEAM AREA

Semi-Finals

Finals



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 2

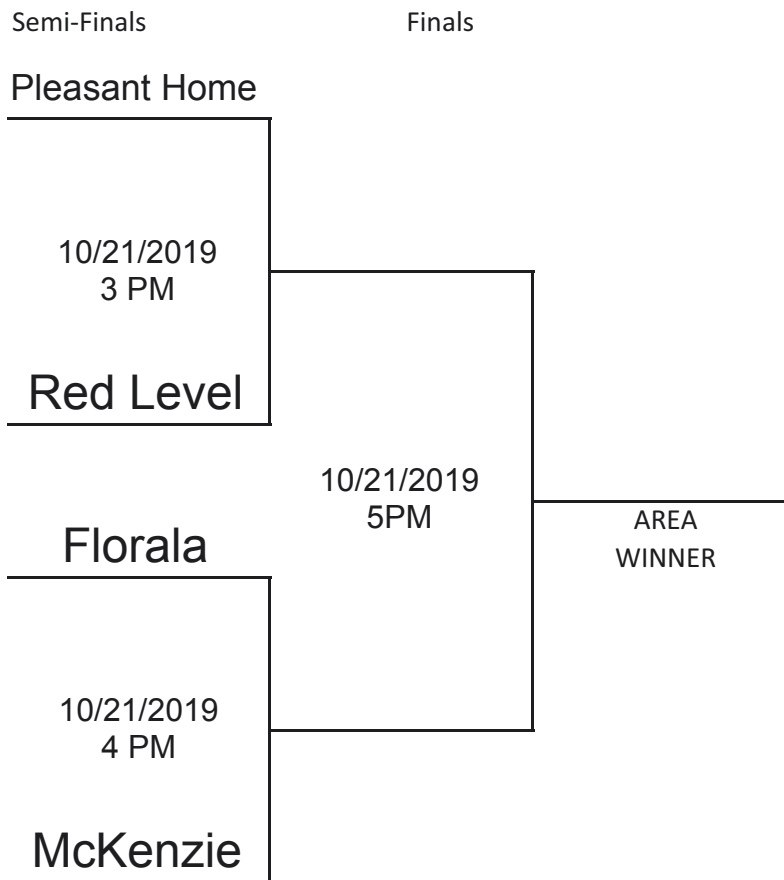
Site: Pleasant Home

Tournament Director: Rodney Nichols

Email: craig.nichols@cov.k12.al.us

Cell Number: 3344885671

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 3

Site: Kinston School

Tournament Director: Mr. Danny Branch

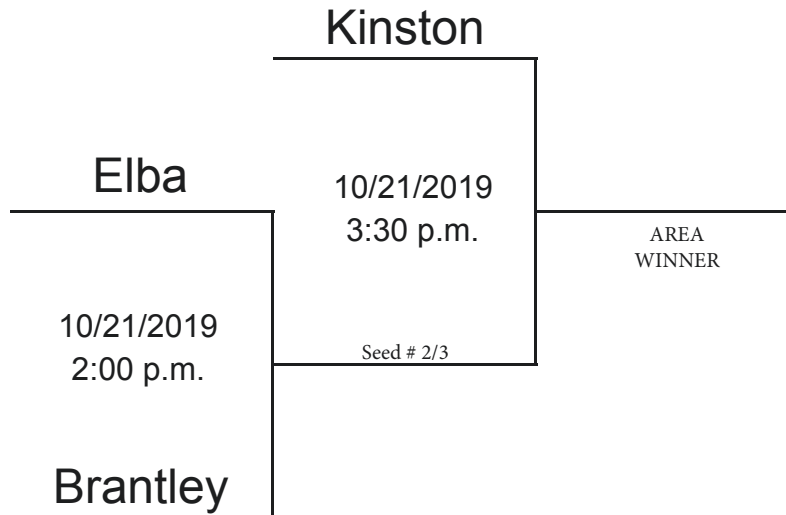
Email: [branchd@coffeecounty.k12.al.us](mailto:branchd@coffeecounty.k12.al.us)

Cell Number: 3342481204

## THREE TEAM AREA

Semi-Finals

Finals



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 4

Site: Sweet Water High School

Tournament Director: Mike Tucker

Email: [mtucker@marengo.k12.al.us](mailto:mtucker@marengo.k12.al.us)

Cell Number: 2563282199

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 5

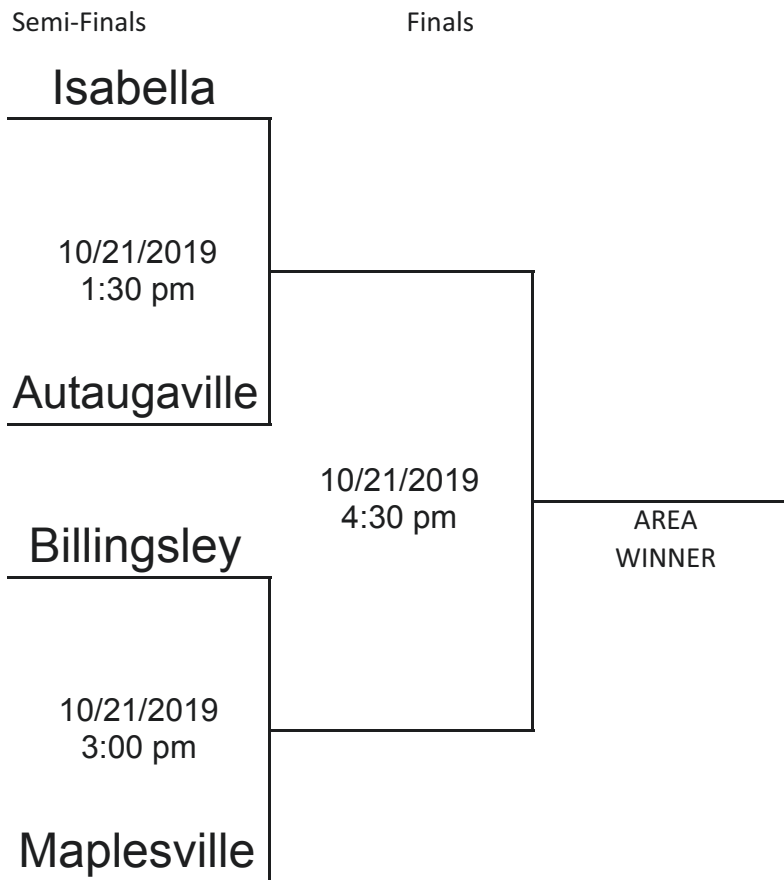
Site: Isabella

Tournament Director: Ricky Porter

Email: [rlporter@chitonboe.com](mailto:rlporter@chitonboe.com)

Cell Number: 2053890638

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 6

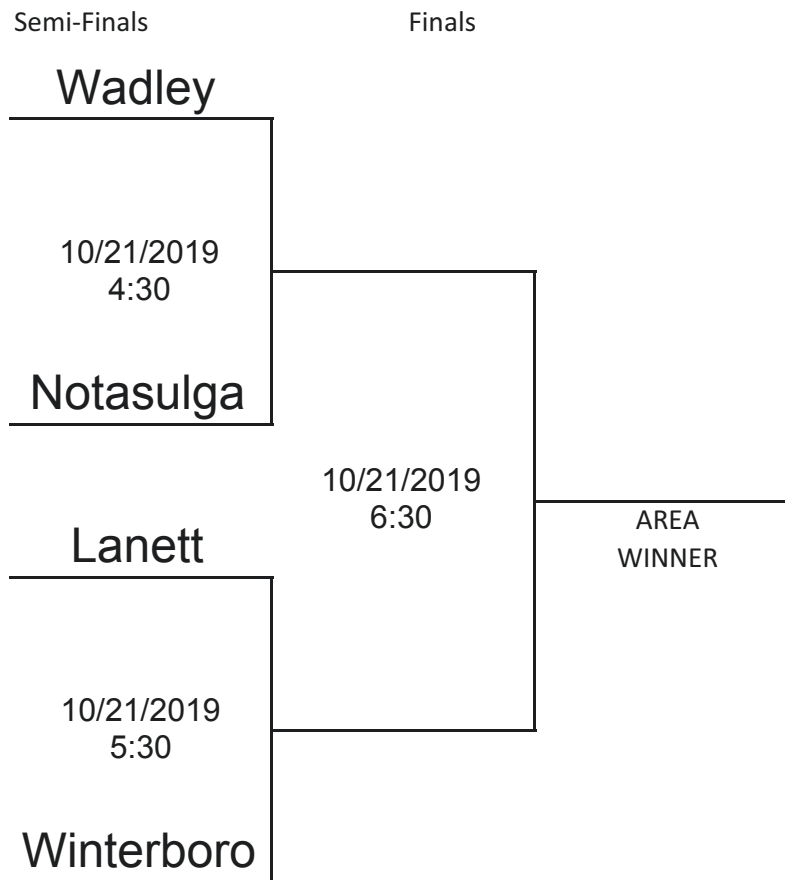
Site: Wadley

Tournament Director: Lori Carlisle

Email: [lcarlisle@randolphboe.org](mailto:lcarlisle@randolphboe.org)

Cell Number: 2566104582

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 7

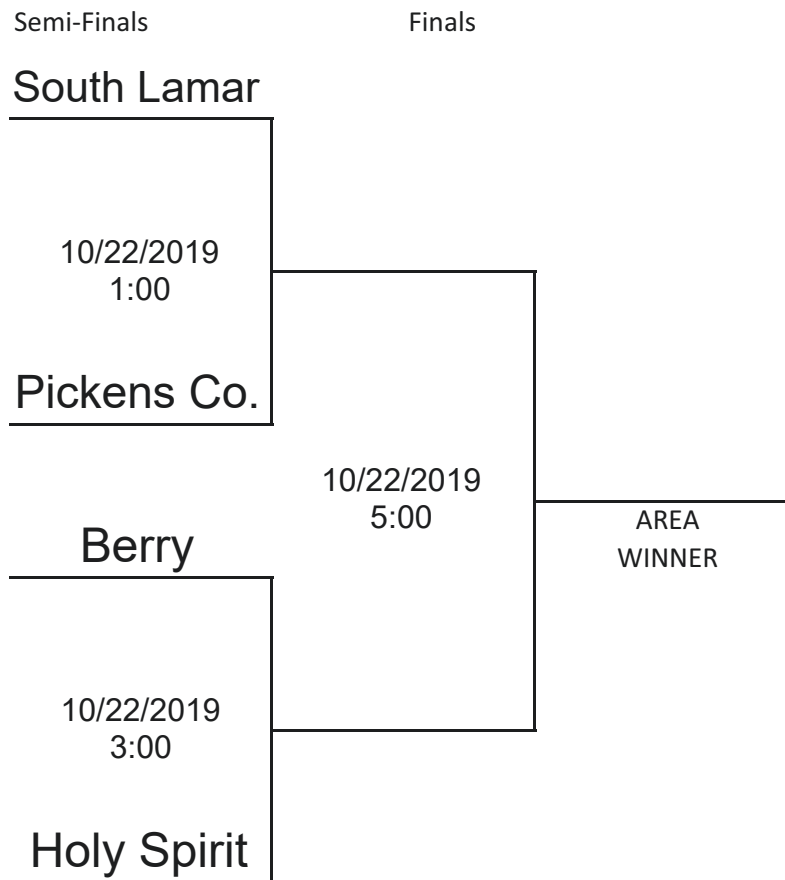
Site: South Lamar

Tournament Director: Lisa Wright

Email: lwright@lamarcountyboe.com

Cell Number: 2027120042

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 8

Site: Samford's Seibert Gym

Tournament Director: Michele Mann

Email: [athletics@westminsterknights.org](mailto:athletics@westminsterknights.org)

Cell Number: 2055425615

## THREE TEAM AREA

Semi-Finals

Finals



Note: Area winner and runner-up advance to the regional tournament.





# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 9

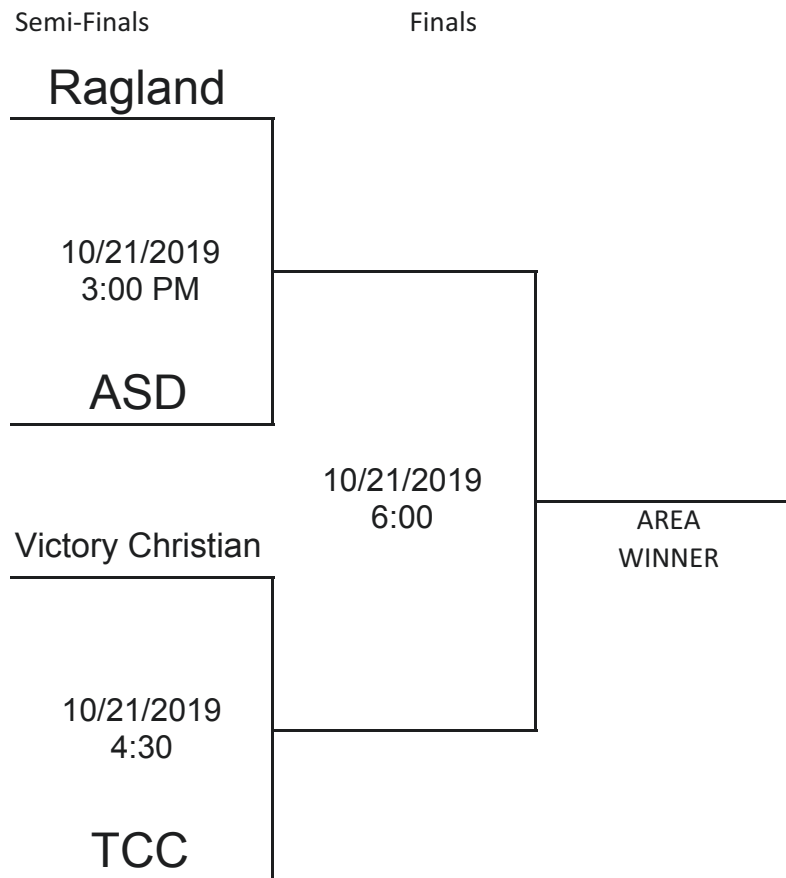
Site: Ragland High School

Tournament Director: Jennifer Ball

Email: [jennifer.ball@sccboe.org](mailto:jennifer.ball@sccboe.org)

Cell Number: 2055051529

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 1C

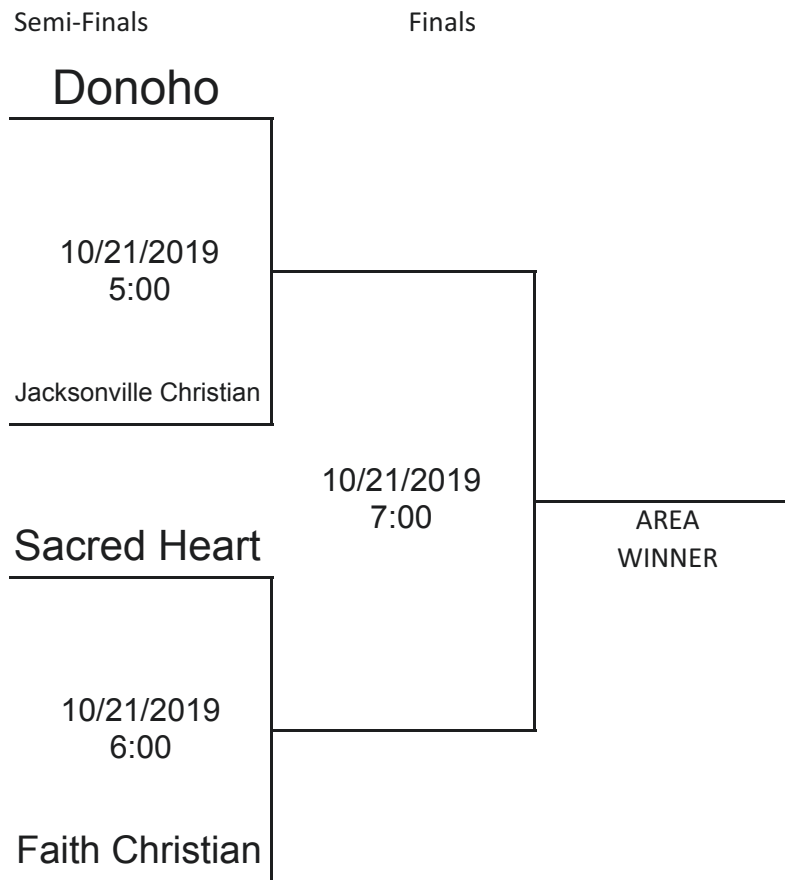
Site: The Donoho School

Tournament Director: Steve Gendron

Email: [steve.gendron@donohoschool.com](mailto:steve.gendron@donohoschool.com)

Cell Number: 2565255008

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 11

Site: Spring Garden

Tournament Director: Mike Welsh

Email: [mwelsh@cherokeek12.org](mailto:mwelsh@cherokeek12.org)

Cell Number: 2564523365

## FIVE TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 12

Site: Marion County High School

Tournament Director: Dustin Silas

Email: [dsilas.mc@mcbe.net](mailto:dsilas.mc@mcbe.net)

Cell Number: 2054683377

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 13

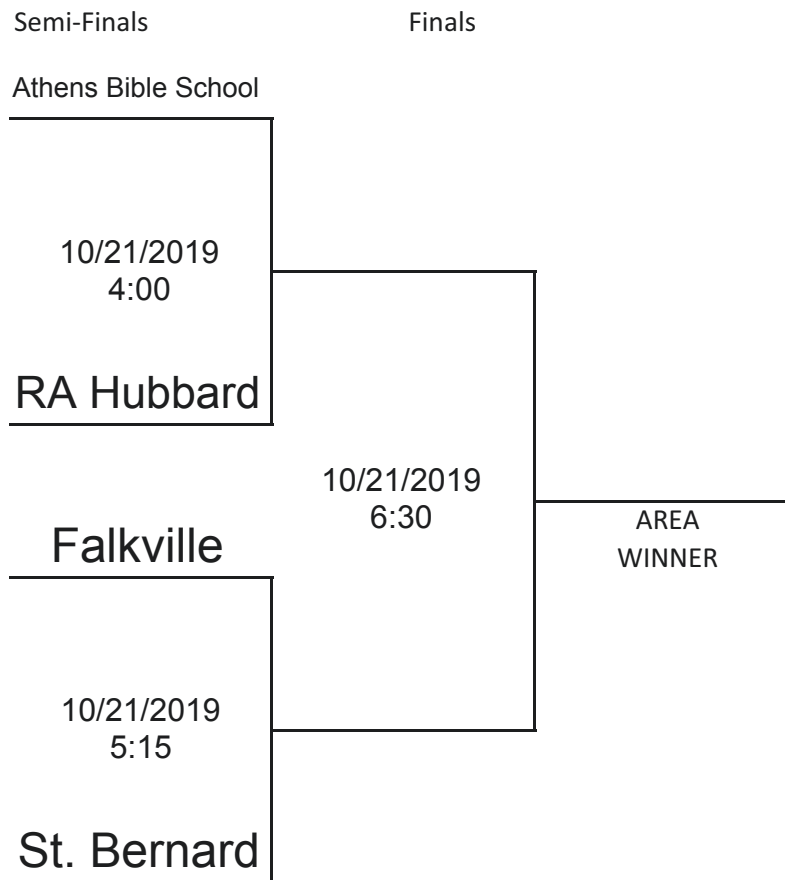
Site: Athens Bible School

Tournament Director: Randall L. Adams

Email: [randall.adams@athensbibleschool.org](mailto:randall.adams@athensbibleschool.org)

Cell Number: 2564978119

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 14

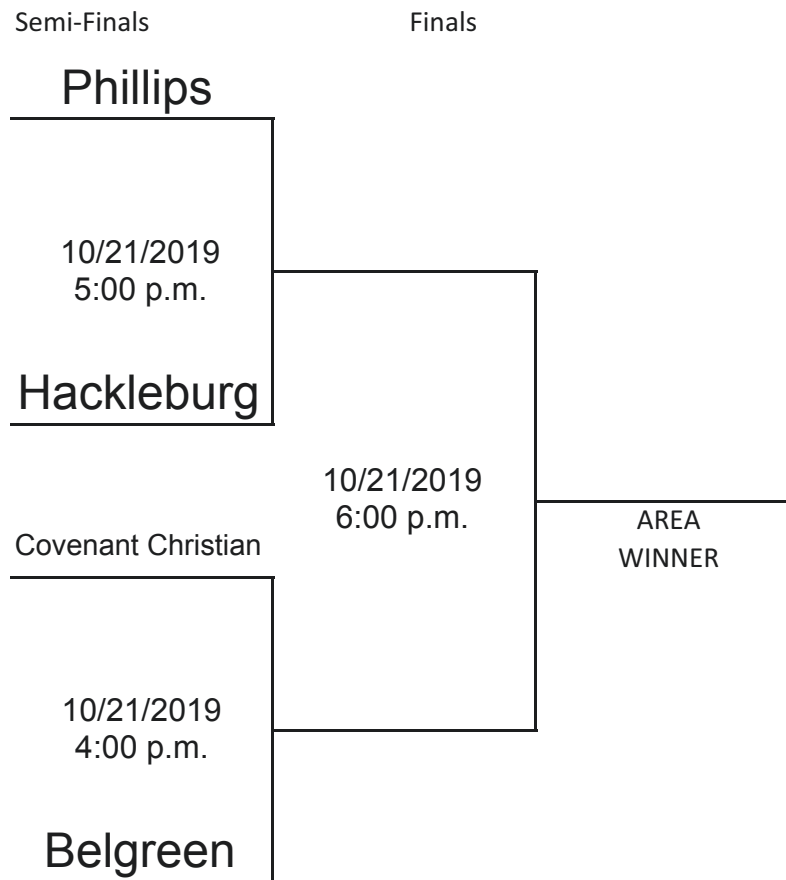
Site: Phillips High School

Tournament Director: Al Temple

Email: [atemple.phs@mcbe.net](mailto:atemple.phs@mcbe.net)

Cell Number: 2054945058

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 15

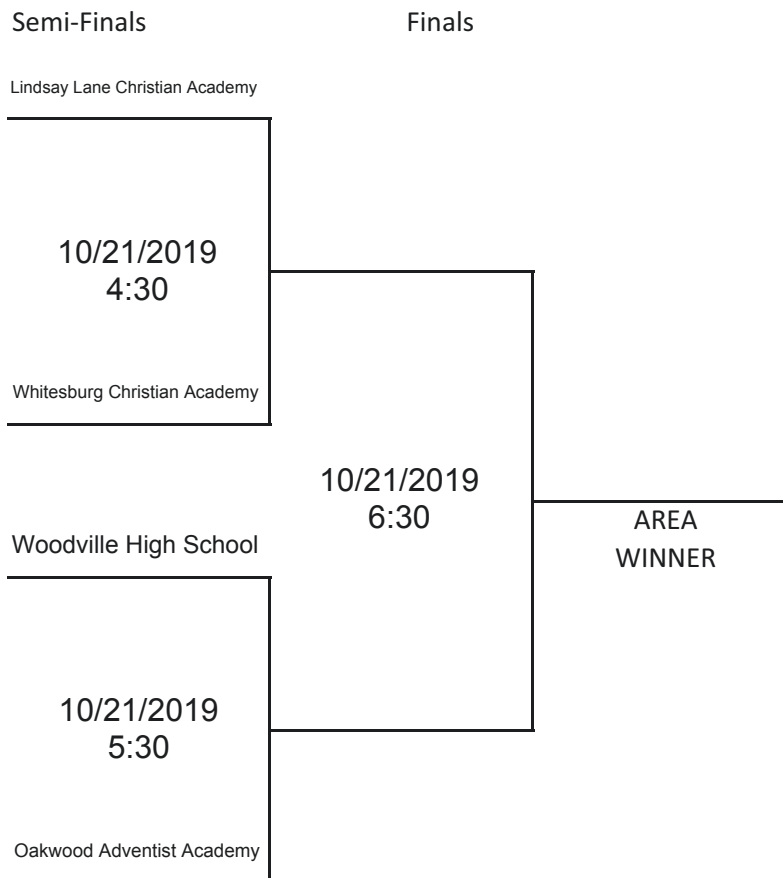
Site: Lindsay Lane Christian Academy

Tournament Director: Megan Ellison

Email: [llca.megan@lindsaylane.org](mailto:llca.megan@lindsaylane.org)

Cell Number: 8652509937

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.



# Volleyball Area Tournament Bracket

Brackets must be received in the State Office by 10:00 a.m. Oct. 17th

Class: Class 1A

Area: Area 16

Site: Mars Hill Bible School

Tournament Director: Flori Sweatt

Email: [florisweatt@hotmail.com](mailto:florisweatt@hotmail.com)

Cell Number: 2564125287

## FOUR TEAM AREA



Note: Area winner and runner-up advance to the regional tournament.