



ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION

TENNIS SECTION DIRECTOR'S REPORT

(See Spring Sports Book)

State qualifiers MUST BE EMAILED to the State Tournament Director immediately after section tournaments.

Team Gender: _____

Class: _____

Section: _____

TEAM ENTRY

(Print or Type)

Section Winner (School): _____

Coach: _____

Single s	Individual Section Finish	Single s	Individual Section Finish
1: _____	_____	4: _____	_____
2: _____	_____	5: _____	_____
3: _____	_____	6: _____	_____

Double s	Team Section Finish
1: _____	1: _____
2: _____	2: _____
3: _____	3: _____

TEAM ENTRY

(Print or Type)

Section Runner - up (School): _____

Coach: _____

Single s	Individual Section Finish	Single s	Individual Section Finish
1: _____	_____	4: _____	_____
2: _____	_____	5: _____	_____
3: _____	_____	6: _____	_____

Double s	Team Section Finish
1: _____	1: _____
2: _____	2: _____
3: _____	3: _____

INDIVIDUAL ENTRIES – No. 1 Singles and Doubles Not On Qualifying Teams

Singles: Name: _____ School: _____

Doubles: Name 1: _____ Name 2: _____

School: _____

Signed: _____
 (Director) (Date) (Telephone) (Email)