



## Softball Area (5-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Baker High School

Class: Class 7A

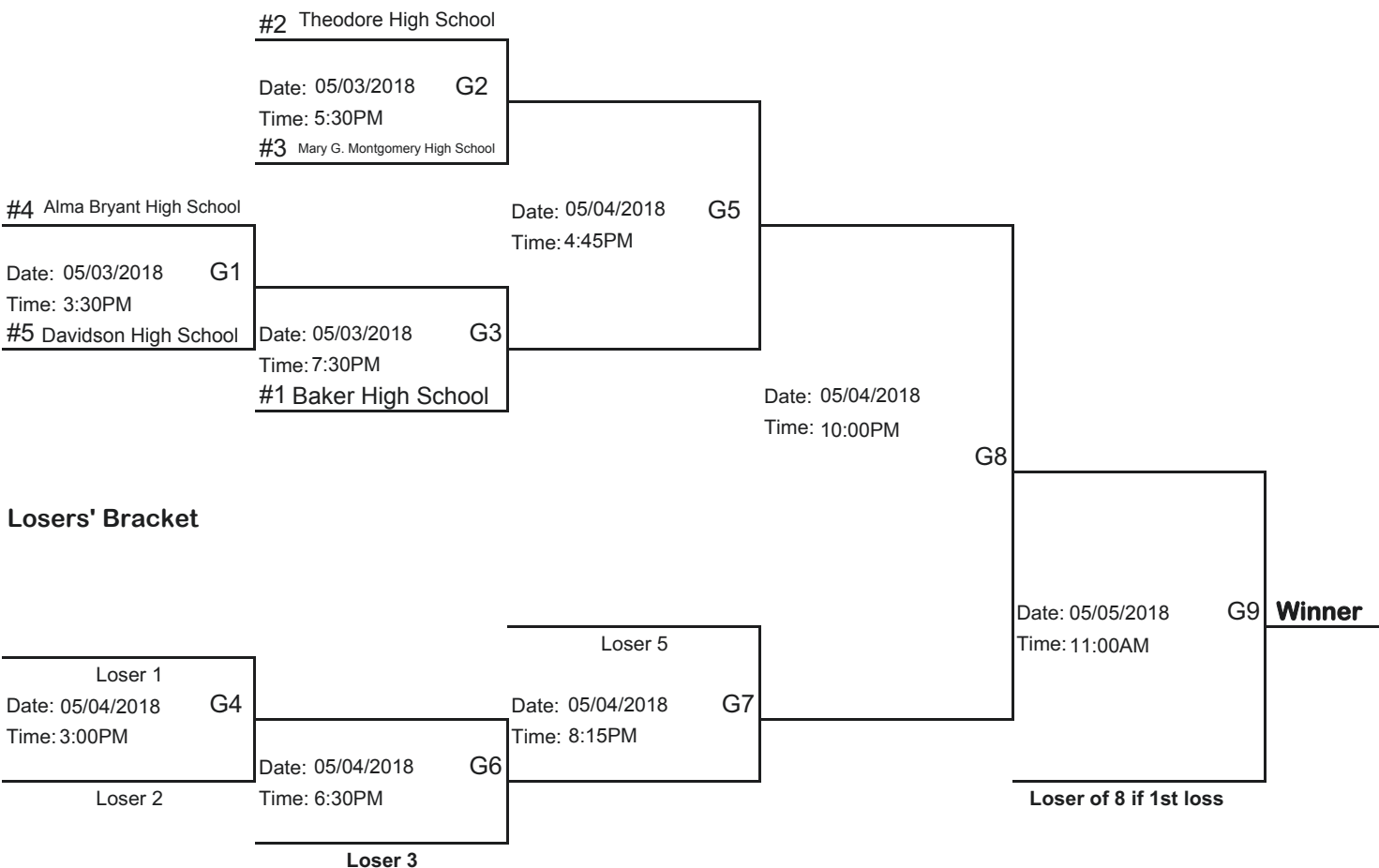
Director: Clem Richardson

Area: Area 1

Cell Phone: 2516564202

Email Address: crichardson@mcpss.com

### Winners' Bracket





## Softball Area (4-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Fair hope High School

Class: Class 7A

Director: John Cardwell

Area: Area 2

Cell Phone: 2513703153

Email Address: cnelson@bcbe.org

### Winners' Bracket

#1 Fairhope

Date: 05/01/2018 G1  
Time: 5:30 PM  
#4 Murphy

#3 Foley

Date: 05/01/2018 G2  
Time: 4:00 PM  
#2 McGill-Toolen

Date: 05/02/2018  
Time: 4:00 PM G4

Date: 05/02/2018 G6  
Time: 7:00 PM

### Losers' Bracket

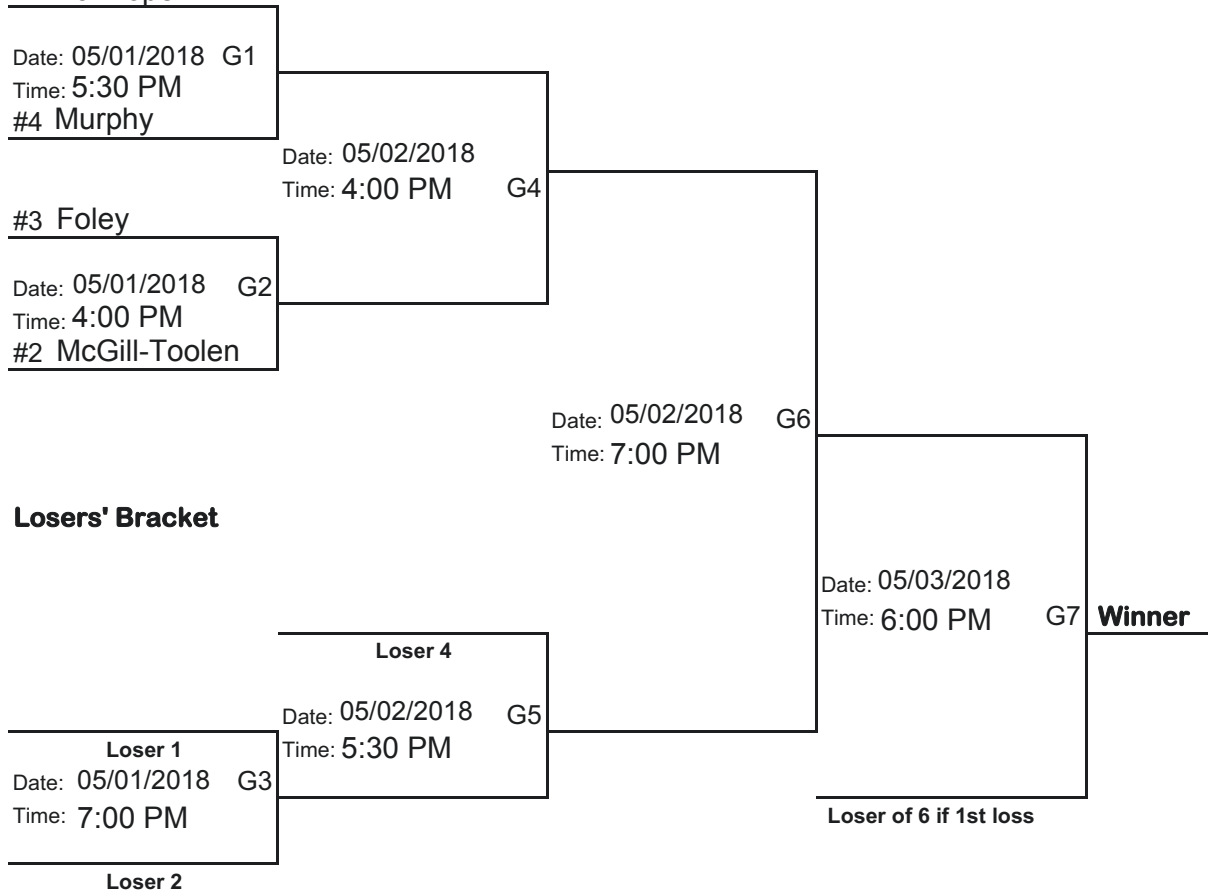
**Loser 1**  
Date: 05/01/2018 G3  
Time: 7:00 PM

**Loser 2**

**Loser 4**  
Date: 05/02/2018 G5  
Time: 5:30 PM

Date: 05/03/2018 G7  
Time: 6:00 PM **Winner**

**Loser of 6 if 1st loss**





## Softball Area (4-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Enterprise

Class: Class 7A

Director: Trent Trawick

Area: Area 3

Cell Phone: 3344476655

Email Address: ttrawick@enterpriseschools.net

### Winners' Bracket

#1 Enterprise

Date: 05/03/2018 G1  
Time: 3:00  
#4 Robert E Lee

#3 Jeff Davis

Date: 05/03/2018 G2  
Time: 3:00  
#2 Prattville

Date: 05/03/2018  
Time: 7:00

G4

Date: 05/04/2018  
Time: 5:00

G6

### Losers' Bracket

Loser 4

Date: 05/04/2018  
Time: 3:00

G5

Loser 1

Date: 05/03/2018 G3  
Time: 5:00

Loser 2

Date: 05/04/2018  
Time: 7:00

G7

**Winner**

Loser of 6 if 1st loss



## Softball Area (3-Team) Double Elimination Bracket

*Must be received in the State Office prior by 10 am April 24.*

Site: Auburn High School Softball Field

Class: Class 7A

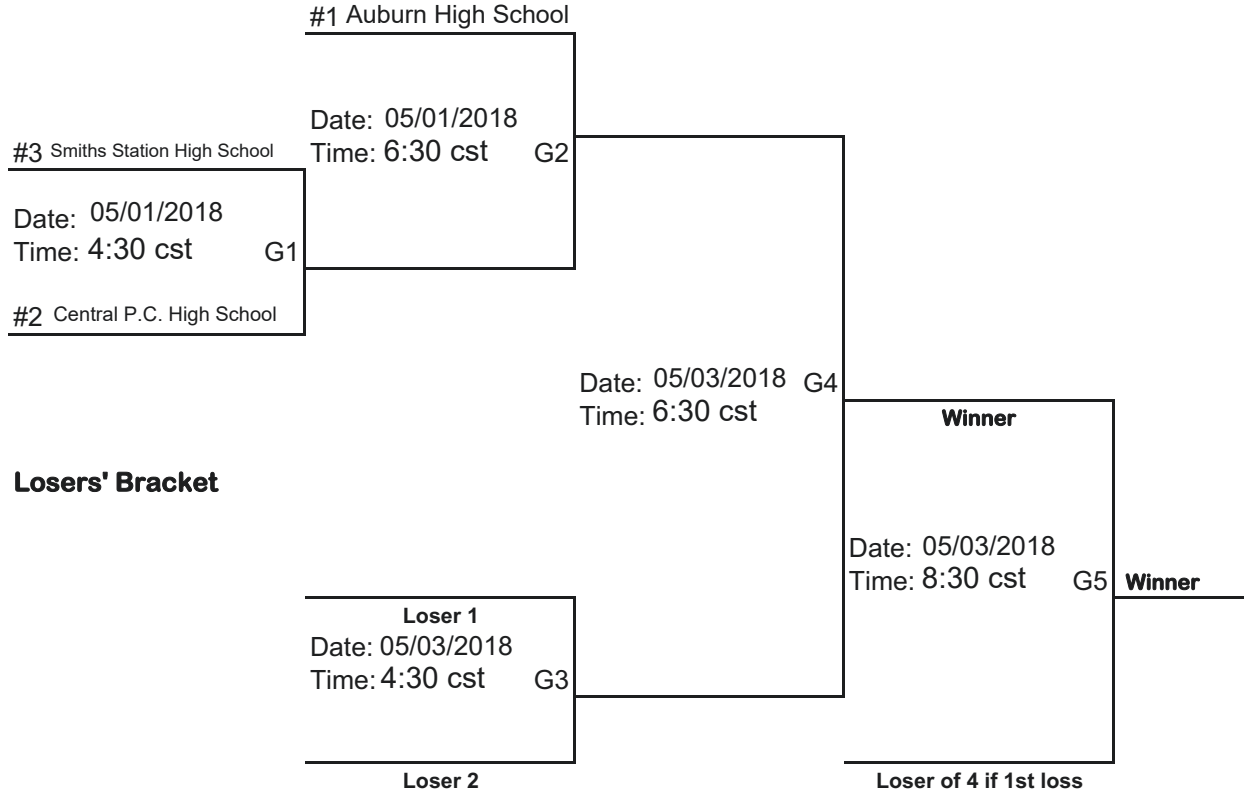
Director: Clay McCall

Area: Area 4

Cell Phone: 3342750248

Email Address: [wcmccall@auburnschools.org](mailto:wcmccall@auburnschools.org)

### Winners' Bracket





## Softball Area (4-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Tuscaloosa County High

Class: Class 7A

Director: Amanda Livingston

Area: Area 5

Cell Phone: 2057993257

Email Address: [alivingston@tcss.net](mailto:alivingston@tcss.net)

### Winners' Bracket

#1 Tuscaloosa County High

Date: 05/02/2018 G1  
Time: 12:30 pm  
#4 Vestavia

#3 Hoover

Date: 05/02/2018 G2  
Time: 2:30 pm  
#2 Thompson

Date: 05/02/2018  
Time: 6:30 pm G4

Date: 05/03/2018 G6  
Time: 5:00 pm

### Losers' Bracket

**Loser 1**  
Date: 05/02/2018 G3  
Time: 4:30 pm

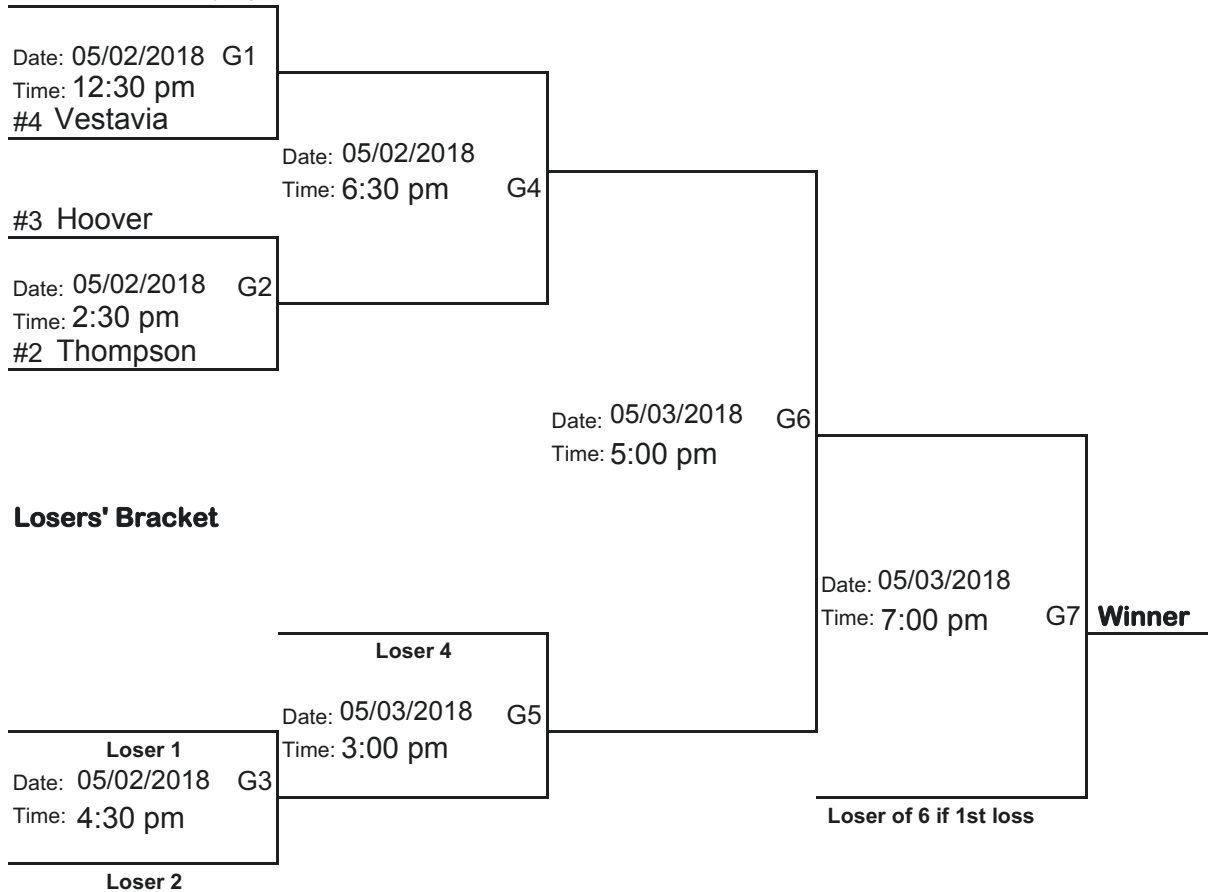
**Loser 2**

Date: 05/03/2018 G5  
Time: 3:00 pm

**Loser 4**

Date: 05/03/2018  
Time: 7:00 pm G7 **Winner**

**Loser of 6 if 1st loss**





## Softball Area (4-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Oak Mountain

Class: Class 7A

Director: Kristi Sayers

Area: Area 6

Cell Phone: 2058353930

Email Address: ksayers@shelbyed.org

### Winners' Bracket

#1 Oak Mountain

Date: 05/01/2018 G1  
Time: 1:00  
#4 Huffman

#3 Mountain Brook

Date: 05/01/2018 G2  
Time: 3:00  
#2 Spain Park

Date: 05/01/2018  
Time: 5:00

G4

Date: 05/02/2018  
Time: 5:00

G6

### Losers' Bracket

**Loser 1**  
Date: 05/01/2018 G3  
Time: 7:00

**Loser 2**

**Loser 4**

Date: 05/02/2018 G5  
Time: 3:00

Date: 05/02/2018  
Time: 7:00

G7

**Winner**

**Loser of 6 if 1st loss**



## Softball Area (4-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Hewitt-Trussville

Class: Class 7A

Director: Lance Walker

Area: Area 7

Cell Phone: 2059375870

Email Address: lance.walker@trussvillecityschools.com

### Winners' Bracket

#1 Hewitt-Trussville

Date: 05/01/2018 G1  
Time: 3:45PM  
#4 Gadsden City

#3 Grissom

Date: 05/01/2018 G2  
Time: 2:00PM  
#2 Huntsville

Date: 05/01/2018  
Time: 7:15PM G4

Date: 05/03/2018 G6  
Time: 5:45PM

### Losers' Bracket

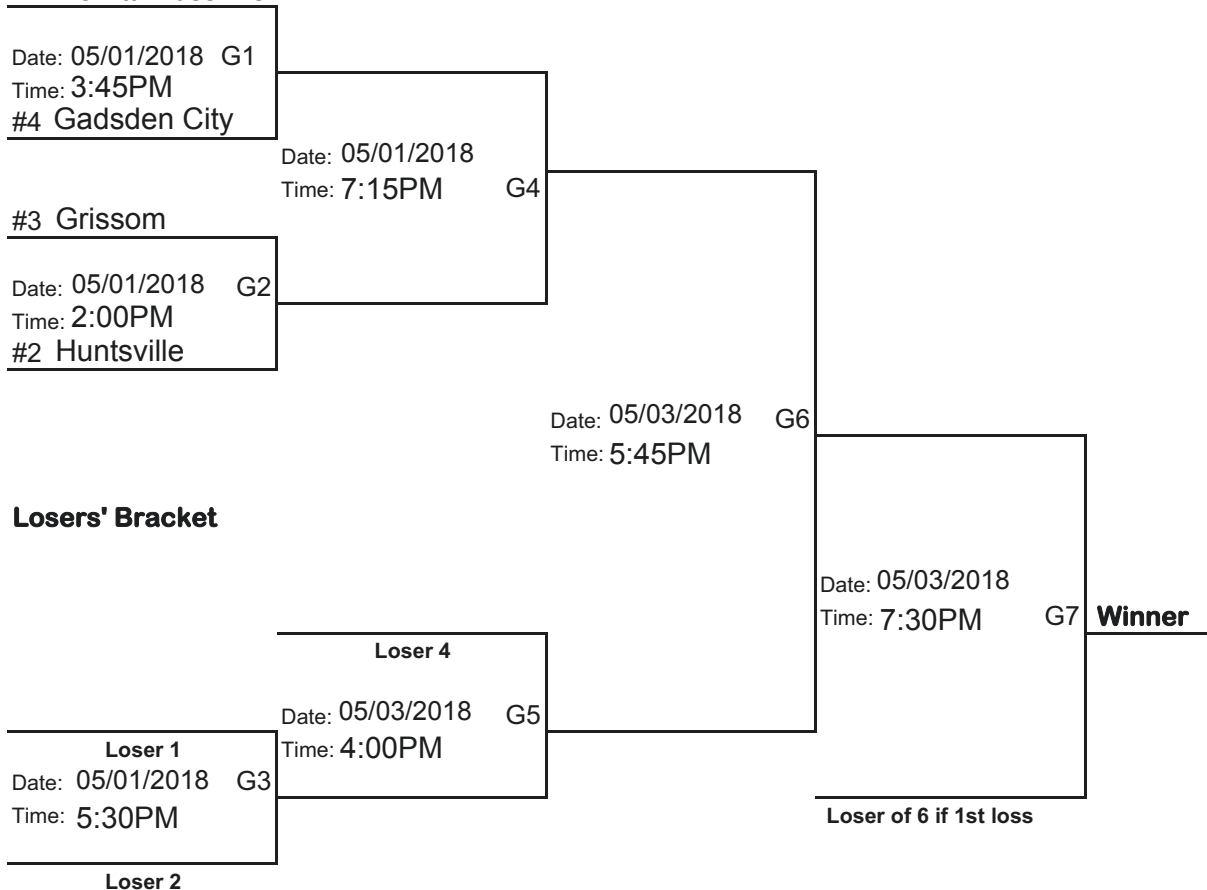
**Loser 1**  
Date: 05/01/2018 G3  
Time: 5:30PM

**Loser 2**

**Loser 4**  
Date: 05/03/2018 G5  
Time: 4:00PM

Date: 05/03/2018  
Time: 7:30PM G7 **Winner**

**Loser of 6 if 1st loss**





## Softball Area (4-Team) Double Elimination Bracket

*Must be received in the State Office by 10 am, April 24.*

Site: Sparkman High School

Class: Class 7A

Director: Chris Shaw

Area: Area 8

Cell Phone: 2567013172

Email Address: cshaw@mcssk12.org

### Winners' Bracket

#1 Sparkman

Date: 05/03/2018 G1  
Time: 5:00 PM  
#4 Bob Jones

#3 James Clemens

Date: 05/03/2018 G2  
Time: 3:00 PM  
#2 Buckhorn

Date: 05/04/2018  
Time: 2:00 PM G4

Date: 05/04/2018 G6  
Time: 6:00 PM

### Losers' Bracket

**Loser 1**  
Date: 05/03/2018 G3  
Time: 7:00 PM

**Loser 2**

Date: 05/04/2018 G5  
Time: 4:00 PM

**Loser 4**

Date: 05/04/2018  
Time: 8:00 PM G7 **Winner**

**Loser of 6 if 1st loss**

