

# AHSAA SUMMER CONFERENCE—ALL SPORTS EQUIPMENT EXPO

JULY 17-21, 2017

RENAISSANCE MONTGOMERY CONVENTION CENTER

201 Tallapoosa Street, Montgomery, AL 36104



## APPLICATION/CONTRACT FOR EXHIBIT SPACE

COMPANY NAME: \_\_\_\_\_

CONTRACTED BY: \_\_\_\_\_  
(NAME AND TITLE)

MAILING ADDRESS: \_\_\_\_\_

Street \_\_\_\_\_ P. O. Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

FAX #: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

PRODUCTS/SERVICES DISPLAYED: \_\_\_\_\_

COMPANY REPRESENTATIVE ATTENDING (for name badges): \_\_\_\_\_

We have indicated below our desire for booth number(s) as shown on the booth floor plan. Show management reserves the right to make changes and final booth assignments. It is understood that choice of booth(s) is not guaranteed but will be honored to the most practicable extent.

1<sup>ST</sup> CHOICE, NO.(s) \_\_\_\_\_ 3<sup>RD</sup> CHOICE, NO.(s) \_\_\_\_\_  
2<sup>ND</sup> CHOICE, NO.(s) \_\_\_\_\_ 4<sup>TH</sup> CHOICE, NO.(s) \_\_\_\_\_

**EXHIBIT RATES: \$600 per booth (10' X 10' Booth Space).**

**If purchasing more than four (4) booths in a row, booths must be down side aisles (#s 104-122, 600-624, or 505-523). Booths 1, 2, 3, 100, 101, 201, 301, 401, and 501 are not available (sponsor booths). Booth package includes 8' high background drapery and 3' high side divider drapery, one company ID sign, one 6' topped and skirted table, two chairs, and wastebasket.**

**PAYMENT: Can be made by check, money order, or credit card.**

Check/money order payments should be made payable to AHSADCA. For mail-in application/contract payments, a receipt will be mailed. For online credit card payments, the invoice created will be your receipt. Applications must be received by June 1, 2017. Applications received without payment will not be processed nor will space assignment be made.

**HOURS OF THE SHOW:** Vendors will be allowed in the Expo Showroom (Exhibit Hall C) one hour before show opens and one-half hour after show closes each show day, unless arranged prior notification is given to show management.

<b>MOVE IN:</b>	<b>Monday, July 17</b>	<b>9:00 a.m. – 6:00 p.m.</b>
<b>SHOW DAYS:</b>	<b>Tuesday, July 18</b>	<b>9:00 a.m. – 3:30 p.m.</b>
	<b>Wednesday, July 19</b>	<b>9:00 a.m. – 3:30 p.m.</b>
	<b>Thursday, July 20</b>	<b>9:00 a.m. – 3:30 p.m.</b>
	<b>Friday, July 21</b>	<b>9:00 a.m. – 3:00 p.m.</b>
<b>MOVE OUT:</b>	<b>Friday, July 21</b>	<b>AFTER 3:00 p.m.</b>

**EXHIBITORS CANNOT MOVE OUT UNTIL AFTER 3:00 P.M. ON FRIDAY, JULY 21, AND ALL EXHIBITS MUST BE REMOVED BY 11:59 P.M. FRIDAY, JULY 21, 2017**

**MAKE CHECK PAYABLE TO: AHSADCA**

**RETURN TO: AHSADCA, P. O. BOX 242367, MONTGOMERY, AL 36124-2367**

### AHSADCA USE ONLY

**METHOD OF PAYMENT:**

Check     Money Order     Credit Card

Check/MO #: \_\_\_\_\_ Amount: \_\_\_\_\_ Receipt #: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_ BOOTH #(s): \_\_\_\_\_