



**ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION**  
**P.O. Box 242367, 7325 Halcyon Summit Dr. Montgomery, AL 36124-2367**

**PUBLICATIONS ORDER FORM**

Date: \_\_\_\_\_

Quantity		Unit Price	Total Cost
<b>FOOTBALL</b>			
_____	2016 Football Rules (includes 6- and 8- man Rules)	\$ 8.20	: _____
_____	2016 Football Case Book (Official Interpretation)	\$ 8.20	: _____
_____	COMBINATION FOOTBALL- 1 copy of each football book (2 books)	\$ 15.40	: _____
<b>VOLLEYBALL</b>			
_____	2016-17 Volleyball Rules (Boys and Girls)	\$ 8.20	: _____
_____	2016-17 Volleyball Case Book (Official Interpretations)	\$ 8.20	: _____
_____	COMBINATION VOLLEYBALL- 1 copy of each volleyball book (2 books)	\$ 15.40	: _____
<b>WRESTLING</b>			
_____	2016-17 Wrestling Rules	\$ 8.20	: _____
_____	2016-17 Wrestling Case Book (Official Interpretations) COMBINATION	\$ 8.20	: _____
_____	WRESTLING- 1 copy of each wrestling book (2 books)	\$ 15.40	: _____
<b>BASKETBALL</b>			
_____	2016-17 Basketball Rules (Boys and Girls)	\$ 8.20	: _____
_____	2016-17 Basketball Case Book	\$ 8.20	: _____
_____	COMBINATION BASKETBALL- 1 copy of each basketball book (2 books)	\$ 15.40	: _____
<b>BASEBALL</b>			
_____	2017 Baseball Rules	\$ 8.20	: _____
_____	2017 Baseball Case Book	\$ 8.20	: _____
_____	COMBINATION BASEBALL - 1 copy of each baseball book (2 books)	\$ 15.40	: _____
<b>SOFTBALL</b>			
_____	2017 Softball Rules Book	\$ 8.20	: _____
_____	2017 Softball Case Book	\$ 8.20	: _____
_____	COMBINATION SOFTBALL - 1 copy of each softball book (2 books)	\$ 15.40	: _____
<b>TRACK &amp; FIELD</b>			
_____	2017 Track & Field Rules Book (Boys and Girls)	\$ 8.20	: _____
_____	2017 Track & Field Case Book	\$ 8.20	: _____
_____	COMBINATION TRACK & FIELD - 1 copy of each track & field book (2 books)	\$ 15.40	: _____
<b>OTHER</b>			
_____	2016-17 Soccer Rules Book (Boys and Girls)	\$ 8.20	: _____
_____	2016-17 Spirit Rules Book	\$ 8.20	: _____
_____	2016-17 Swimming & Diving Rules Book	\$ 8.20	: _____
_____	NFHS Statisticians Manual	\$ 7.75	: _____
_____	Court & Field Diagram Guide	\$ 21.20	: _____

**PAYMENT MUST ACCOMPANY ALL ORDERS (All prices include postage and handling)**

Enclosed find check payable to AHSAA for (Total) \$ : \_\_\_\_\_

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\*Additional NFHS Publications may be ordered online at [www.nfhs.com](http://www.nfhs.com): \_\_\_\_\_