



AHSAA SUMMER CONFERENCE • ALL SPORTS EQUIPMENT EXPO
RENAISSANCE MONTGOMERY CONVENTION CENTER
MONTGOMERY • JULY 15-19, 2019

EXPO INFORMATION

The Alabama High School Athletic Association in conjunction with the Alabama High School Athletic Directors & Coaches Association is proud to present the 23rd annual AHSAA Summer Conference July 15-19, 2019.

The centerpiece of these activities for over 4,000 coaches, athletic directors, and high/junior/middle school principals from across the state will be the **ALL SPORTS EQUIPMENT EXPO** July 15-19. The Expo will be open to sports equipment vendors and any support product vendors that are involved in interscholastic athletics. The Expo floor will be open for not only exhibiting products and services, but also on-site sales of products, if so desired.

Coaches in the sports of baseball, basketball, bowling, cheerleading, football, golf, soccer, softball, track and field, volleyball, and wrestling will attend the Summer Conference.

★ **EXPO HOURS**

MOVE IN:.....Monday, July 15.....9:00 a.m.–6:00 p.m.

SHOW DAYS:.....Tuesday, July 16.....9:00 a.m.–3:30 p.m.

Wednesday, July 17.....8:00 a.m.–3:30 p.m.

Thursday, July 18.....8:00 a.m.–3:30 p.m.

Friday, July 19.....8:00 a.m.–3:00 p.m.

MOVE OUT: Friday, July 19..... AFTER 3:00 p.m.

EXHIBITORS CANNOT MOVE OUT UNTIL AFTER 3:00 P.M. ON FRIDAY, JULY 19, AND ALL EXHIBITS MUST BE REMOVED BY 11:59 P.M. FRIDAY, JULY 19.

★ **BOOTH SPACE IS 10' X 10'.** Cost is \$625 per booth. If purchasing more than four (4) booths in a row, booths must be (#s 29-39, or 14-24). Booths S1, S2, S3, S4, S5, S6, S7, S8, 9, 10, 1, 28, 23-24, 14-15 are not available (sponsor booths). Booth package includes 8' high background drapery and 3' high side divider drapery, 1 company ID sign, 1 6' topped and skirted table, 2 chairs, and 1 wastebasket.

★ **FERN EXPOSITION & EVENT SERVICES** provides additional furnishing and services at a discount rate. An exhibitor service kit with order forms and other specific information is available online by Fern once your application/contract is received.

★ **IF DRAYAGE AND EXPO STORAGE IS NEEDED**, contact Fern Exposition & Event Services at 205-458-8741 and discuss services and terms.

★ **COMPLETE MAIL-IN OR ONLINE APPLICATION/CONTRACT** to register for booth space.

★ **COMPLIMENTARY VENDOR BREAKFAST** – Tuesday, July 16, 8:00 a.m., Expo Showroom (Exhibit Hall C), Renaissance Montgomery Convention Center (see reservation form on memorandum).

CONTACT INFORMATION

AHSADCA

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